

LANCASTER COUNTY

COUNTY - CITY BUILDING Telephone: (402) 441-7410
LINCOLN, NEBRASKA 68508 FAX : (402) 441-6513
BOARD OF COMMISSIONERS

NOTICE TO BIDDERS SPECIFICATION NO. 04-072

Lancaster County intends to solicit bids and invites you to submit a sealed bid for:

CONCRETE BOX CULVERTS

(County Engineer's Project #04-13)

MEETING OR EXCEEDING LANCASTER COUNTY'S SPECIFICATIONS

Copies of the plans and specifications may be obtained at the County Engineering Dept., 444 Cherry Creek Road, Building C, Lincoln, NE 68528.

Sealed bids will be received by Lancaster County, Nebraska on or before **12:00 noon Wednesday, March 31st, 2004** in the office of the Purchasing Agent, Suite 200, "K" Street Complex (SW Wing), located at 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read aloud in the Conference Room on the first floor of the "K" Street Complex.

(If Picked Up)	PLANS & SPECS.	=	\$10.00
(If Mailed in Nebraska)	POSTAGE	=	\$6.05
Please call (402) 441-7681 for assistance with amount due			
(If Mailed)	PLANS & SPECS (\$) + POSTAGE (\$)	=	\$16.05

(Please direct and make checks payable to Lancaster County Engineering Department - **ONE CHECK FOR EACH INDIVIDUAL PROJECT**)

Please send and make checks payable to the Lancaster County Engineer.

COMMISSIONERS

DEB SCHORR * LARRY HUDKINS * RAY STEVENS * BERNIE HEIER * BOB WORKMAN
KERRY EAGAN, Chief Administrative Officer

LANCASTER COUNTY

COUNTY - CITY BUILDING Telephone: (402) 441-7410
LINCOLN, NEBRASKA 68508 FAX : (402) 441-6513
BOARD OF COMMISSIONERS

NOTICE TO BIDDERS SPECIFICATION NO. 04-072

Lancaster County intends to solicit bids and invites you to submit a sealed bid for:

CONCRETE BOX CULVERTS

(County Engineer's Project #04-13)

MEETING OR EXCEEDING LANCASTER COUNTY'S SPECIFICATIONS

Copies of the plans and specifications may be obtained at the County Engineering Dept., 444 Cherry Creek Road, Building C, Lincoln, NE 68528.

Sealed bids will be received by Lancaster County, Nebraska on or before **12:00 noon Wednesday, March 31st, 2004** in the office of the Purchasing Agent, Suite 200, "K" Street Complex (SW Wing), located at 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read aloud in the Conference Room on the first floor of the "K" Street Complex.

(If Picked Up)	PLANS & SPECS.	=	\$10.00
(If Mailed in Nebraska)	POSTAGE	=	\$6.05
Please call (402) 441-7681 for assistance with amount due			
(If Mailed)	PLANS & SPECS (\$) + POSTAGE (\$)	=	\$16.05

(Please direct and make checks payable to Lancaster County Engineering Department - **ONE CHECK FOR EACH INDIVIDUAL PROJECT**)

Please send and make checks payable to the Lancaster County Engineer.

COMMISSIONERS

DEB SCHORR * LARRY HUDKINS * RAY STEVENS * BERNIE HEIER * BOB WORKMAN
KERRY EAGAN, Chief Administrative Officer